

Avenue City Elementary Preschool Registration Form 2025-2026

STUDEN	T DATA:						
Name (first, middle, last):							
Date of Birth:		Male/Female	Age:	Home Phone #			
Mailing Address	:			_ City, State, Zip:			
Ethnic Code: Circle One	1.White	2. American Indian/Alaska	a Native	3. Asian 4. Black/African American			
5. Hispanic of Any Race6. Native Hawaiian/Other Pacific Islander7. Multi-Racial							
PARENTS' / GUARDIANS' DATA:							
Mother's Name:				Employer:			
Home Address:	(if different that	n above; mailing address, ci	ity, state, z	zip)			
Email:							
				Work #:			
				Employer:			
Home Address:	(if different that	n above; mailing address, ci	ity, state, z	zip)			
 Email:							
				Work #:			
PARENT SURV	<b>VEY</b>						
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<ul> <li>Q3 Has a member of the family moved with the child(ren) within the past three years to seek or obtain temporary or seasonal agricultural or food processing work? Yes or NO (If yes, ask for migrant questionnaire)</li> <li>Q4 Is the student's primary language something other than English? Yes or No If the answer is yes, which language is the student's primary language? (If yes, fill out language survey)</li> <li>Q5 Is a language other than English used by others in the home? Yes or No If the answer is yes, when did you first move to the U.S.? (date) How long have you lived in the state of Missouri? (time in years)</li> <li>Q7 Are you sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason? Yes or No Explain if Yes</li> </ul>							
Q8 Are you cur accommodations	rently residing ? Yes or No			mping grounds due to the lack of alternative adequate			
<b>Q9</b> Are you currently living in a car, park, public space, abandoned buildings, substandard housing, bus or train station or similar setting? <b>Yes or No</b>							
<ul> <li>Q10 Are you currently residing in an emergency or transitional shelter? Yes or No</li> <li>Q11 Is your primary nighttime residence a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings? Yes or No</li> </ul>							
Q12 Has the stu Q13 I am aware No	e that my child	ndoned in a hospital? Yes may participate in MOCAP	or No , program.	n. I can get information from district office. <b>Yes or</b>			
Parent/Guardia	n Signature			Date			

**EMERGENCY INFORMATION:** \*In the event that your child has an accident or becomes ill at school, every reasonable effort will be made to call the parents first. However, **if a parent cannot be contacted** please list two individuals who may be contacted to take care of your child.

1. Name:	Relationship to the child:				
Home Phone #:	Cell #:	Work #:			
2. Name: Relationship to the child:					
Home Phone #:	Cell #:	Work #:			

## FIELD TRIP PERMISSION:

I give my permission for my student, \_\_\_\_\_\_\_\_ to attend any Avenue City Elementary School field trip during school hours during the school year. Student handbook policies will be followed during all field trips.

Signature of Parent:\_\_\_\_\_ Date:\_\_\_\_\_

## FOOD ALLERGIES OR OTHER MEDICAL CONDITIONS:

Please list any food allergies or other medical conditions the school district needs to know about your child. Additional information may be requested from the school nurse.

## **PARENT'S COMMENTS:**

Student Will Be Attending:							
All Week Monday, Wednesday, & Friday Tuesday & Thursday							
If first choice is unavailable, do you have a second choice?							
Please make any comments here that would help us better serve your child:							

## FOR OFFICE PERSONNEL ONLY:

Application Received Date:	Time:
The Student Lives (Check one) In District	Out of District
\$50.00 Registration Deposit Received Yes	No